## SCHOOL ENROLMENT CARD

**ACADEMIC YEAR 2022-23** 

NATIONTAL PUBLIC SCHOOL (UDISE Code:23260517607)

State Management : 5 - Private Unaided (Recognized) National Mangement : 5 - Private Unaided (Recognized)

School Category: 3 - Pr. with Up.Pr. sec. and H.Sec.(Class -1 - 12)
Pre-Primary Classes: UKG/KG2/PP1, LKG/KG1/PP2, Nursery/KG/PP3

OTHER BASIC DETAILS

Session Start & End Date of Current AY: 01/04/2022 - 31/03/2023

Medium of Instructions in School : English Academic Streams : SCIENCE, COMMERCE

|               | Classes      |         |           |       |       |       |        |       |      |      |      |    |    |    |     |       |
|---------------|--------------|---------|-----------|-------|-------|-------|--------|-------|------|------|------|----|----|----|-----|-------|
| Gender        |              |         |           |       |       |       |        |       |      |      |      |    |    |    |     |       |
|               | PP3          | PP2     | PP1       | I     | II    | III   | IV     | V     | VI   | VII  | VIII | IX | X  | XI | XII | Total |
| BOYS          | 0            | 8       | 6         | 4     | 6     | 17    | 9      | 12    | 16   | 13   | 28   | 27 | 22 | 21 | 39  | 228   |
| GIRLS         | 0            | 2       | 4         | 2     | 2     | 4     | 4      | 9     | 8    | 10   | 8    | 11 | 17 | 11 | 12  | 104   |
| TRANSGENDER   | 0            | 0       | 0         | 0     | 0     | 0     | 0      | 0     | 0    | 0    | 0    | 0  | 0  | 0  | 0   | 0     |
| TOTAL         | 0            | 10      | 10        | 6     | 8     | 21    | 13     | 21    | 24   | 23   | 36   | 38 | 39 | 32 | 51  | 332   |
| CWSN          | 0            | 0       | 0         | 0     | 0     | 0     | 0      | 0     | 0    | 0    | 0    | 0  | 0  | 0  | 0   | 0     |
| REPEATERS     | establishes. | are and | an market | 0     | 0     | 0     | 0      | 0     | 0    | 0    | 0    | 0  | 0  | 0  | 0   | 0     |
|               |              |         |           | SOCIA | AL CA | TEGO  | RY W   | SE EN | ROLN | /ENT |      |    |    |    |     |       |
| 1 - GENERAL   | 0            | 4       | 7         | 3     | 4     | 8     | 9      | 16    | 12   | 11   | 21   | 17 | 23 | 17 | 33  | 185   |
| 2 - SC        | 0            | 2.      | 1         | 0     | 1     | 3     | 1      | 0     | 0    | 6    | 5    | 6  | 3  | 4  | 2   | 34    |
| 3 - ST        | 0            | 0       | 0         | 0     | 0     | 0     | 0      | 1     | 0    | 0    | 1    | 1  | 1  | 1  | 0   | 5     |
| 4 - OBC       | 0            | 4       | 2         | 3     | 3     | 10    | 3      | 4     | 12   | 6    | 9    | 14 | 12 | 10 | 16  | 108   |
| TOTAL         | 0            | 10      | 10        | 6     | 8     | 21    | 13     | 21    | 24   | 23   | 36   | 38 | 39 | 32 | 51  | 332   |
|               |              |         |           | N     | MINOF | UTY V | VISE E | NROL  | MENT | Γ    |      |    |    |    |     |       |
| 1 - MUSLIM    | 0            | 1       | 1         | 1     | 1     | 3     | 3      | 2     | 3    | 2    | 0    | 3  | 1  | 2  | 0   | 23    |
| 2 - CHRISTIAN | 0            | 0       | 0         | 0     | 0     | 0     | 0      | 0     | 0    | 0    | 0    | 0  | 0  | 0  | 0   | 0     |
| 3 - SIKH      | 0            | 0       | 0         | 0     | 0     | 0     | 0      | 0     | 0    | 0    | 1    | 0  | 0  | 0  | 1   | 2     |
| 4 - BUDDHIST  | 0            | 0       | 0         | 0     | 0     | 0     | 0      | 0     | 0    | 0    | 0    | 0  | 0  | 0  | 0   | 0     |
| 5 - PARSI     | 0            | 0       | 0         | 0     | 0     | 0     | 0      | 0     | 0    | 0    | 0    | 0  | 0  | 0  | 0   | 0     |
| 6 - JAIN      | 0            | 0       | 3         | 1     | 0     | 0     | 2      | 0     | 1    | 0    | 2    | 3  | 3  | 4  | 8   | 27    |
| 7 - NA        | 0            | 9,      | 6         | 4     | 7     | 18    | 8      | 19    | 20   | 21   | 33   | 32 | 35 | 26 | 42  | 280   |
| TOTAL         | 0            | 10      | 10        | 6     | 8     | 21    | 13     | 21    | 24   | 23   | 36   | 38 | 39 | 32 | 51  | 332   |

Thank You For Submiting The Student Data Successfully

Head Master/Principal Name: MRS SUMAN KOCHHAR

Designation: Head Master/Principal

Date & Signature 23.



SCHOOL REPORT CARD (2022-23)

| 17   |   | SCHOOL F                                | REPORT  | CARD (2022-  | .23)                  |              |                      |      |       |  |
|--|---|---|---|--|-----------------------|--------------|----------------------|------|-------|--|
| UDISE CODE                                       | 23 26 05 17 607   |   | NATIONTAL PUBLIC SCHOOL   |  |                       |              |                      |      |       |  |
| State  | Madhya Pradesh  |   | INDORE Block  |  |                       | INDORE RURAL |                      |      |       |  |
| Rural / Urban                                    | 2-Urban   | Cluster                                 |   | GOVT HSS GANDH   | INAGAR                |              |                      |      |       |  |
| Assembly Const.                                  | DEPALPUR  | Parl. Constitue                         | ency  |  |                       |              |                      |      |       |  |
| School Category                                  |   | Medium of Instruction Language taught a |   |  |                       |              |                      |      |       |  |
| School Management                                | Medium 1 19-English   |   |   |  | Language 1 19-English |              |                      |      |       |  |
| School Type                                      | 3-Co-educational  |   | Medium 2  | NA   |                       |              | Language 2           | NA   |       |  |
| Lowest & Highest Class                           | 1 - 12  |   | Medium 3  | NA   |                       |              | Language 3           | NA   |       |  |
| Pre Primary                                      | 1-Yes '   |   | Medium 4  | NA   |                       |              |                      |      |       |  |
| Year of Establishment                            | 1994  | Is this a Shift So                      | chool?  |  | 2-No                  | Toilets      |                      | Boys | Girls |  |
| Year of Recognition-Pri.                         | 1994  | Building Status                         |   |  | 1-Private             | Total exc    | cluding CWSN         | 1    | 4 1   |  |
| Year of Recognition-Upr.Pr                       | i. 1994   | Boundary wall                           |   |  | 1-Pucca               | Function     | al excluding CWSN    | 1    | 4 1   |  |
| Year of Recognition-Sec.                         | 1996  | No.of Building E                        | Blocks  |  | 1                     | Func. CV     | VSN Friendly         |      | 1     |  |
| Year of Recognition-Higher                       | Pucca Building  | Blocks                                  |   | 1  | Urinal                |              |                      | 7    |       |  |
| Affiliation Board-Sec                            | 1-CBSE  | ol for CWSN?                            | 2-No Handwash Near Toilet   |  |                       |              |                      | 1-Ye |       |  |
| Affiliation Board-HSec                           | [   |   | 2-No  | Handwas  | sh Facility for Meal  |              | 1-Ye                 |      |       |  |
|  |   | D                                       | igital Facilitie  | es (Functional)  |                       |              |                      |      |       |  |
| Computer Lab                                     | 1-Yes Digital Lab   | NA In                                   | ternet  | 1-Yes De   | esktop                |              | 38 Radio used        |      |       |  |
| Laptop   | 2 Tablets   | rinter                                  | 4 Pi  |  | 2 Smart ClassRooms    |              |                      |      |       |  |
|  |   | Ava                                     | ailability of Ad  | cademic Streams  |                       |              |                      |      |       |  |
|  | Science   |   | ommerce   |  | ocational             |              | Other Strea          | ıms  |       |  |
| Arts   | 1-Yes   |   | -Yes  | Yes 2-No   |                       |              |                      | 2-No |       |  |
| 2-No   | 1 100   | W.C.                                    | Tanahara  | <br>Information  |                       |              |                      |      |       |  |
|  |   |   | reachers  | 1  |                       |              |                      |      |       |  |
|  |   | Nature of Appointment                   |   |  | Gender                |              |                      |      |       |  |
| 1-Primary only                                   | 3 2-Up.Pr. only   | 1                                       | 3   | Regular Teachers   |                       |              | Male                 |      |       |  |
| 3-Pr. & Up.Pr.                                   | 3 5-Sec. only   | 3                                       | Non-Regular   |  | 2                     | Female       |                      | 1    |       |  |
| 6-H Sec only.                                    | 2   | Teachers Total Teacher                  |   | 26   | Transgender           |              |                      |      |       |  |
| 8-Sec and H Sec                                  | 0   | Academic Qualification                  |   |  |                       |              |                      |      |       |  |
| 11-Pre- Pri & Pri                                | 0   |   |   | Below Graduate   |                       |              | Graduate             |      |       |  |
| Teachers Aged above 55                           | 5   |   | Abovo   | O  | Graduato              |              | 2                    |      |       |  |
| of Total Teacher Rece                            | Post Graduate and Above Total Teacher Trained in Computer             |   |   |  |                       |              |                      |      |       |  |
| rotal Teacher Involve in Non Teaching Assignment |   |   |   | Total Teacher Hained in Computer  Total Teacher having Aadhaar |                       |              |                      |      | 2     |  |
|  |   |   |   |  |                       |              |                      |      |       |  |
|  |   |   | er With Profe   | essional Qualificat  |                       | ucation/P    | FLEd.)               |      |       |  |
| Diploma or certificate of 2                      | Bachelor of Elementary Education(B.El.Ed.)      M.Ed. or orguitalent. |   |   |  |                       |              |                      |      |       |  |
| B.Ed. or equivalent                              |   |   |   | 19 M.Ed. or equ  | nvalent               |              |                      |      |       |  |
| Others   |   |   | 2 None  |  |                       |              |                      |      |       |  |
| Diploma/degree in speical                        | education   |   | <ul><li>2 Pursuing any relevant professional course</li><li>0 Diploma of 2 Years or more from NCTE recognized Inst.</li></ul> |  |                       |              |                      |      |       |  |
| Diploma in Elementary Ed                         | ucation (D.EI.Ed)   |   |   |  | Years or more         | e trom NC    | i = recognized inst. |      |       |  |
| B.Ed (Nursery) from NCTE                         | E recognized Inst.  |   |   | 1  |                       |              |                      |      |       |  |

Verified By School HM or Principal / Block Representative/ CRC incharge.

Signature :

Scochhal

Name:

Contact Number:

Designation:

PRINCIPAL National Public School, INDORE